## Charter Township of Gun Plain Agenda October 3, 2024

Call to order:

**Pledge of Allegiance** 

**Accept Minutes from September** 

**Approval of Agenda** 

Clerk's Report 1. List of Checks, Payroll, Enterprise Fund

**Treasurer's Report** 

**Open to Public (3 Minute limits)** 

New Business:

- 1. Perceptive Controls Sewer Proposal at Lake Doster
- 2. Assessing Report
- 3. Dixon Water Tower Report

## **Old Business:**

- 1. Water at Doster
- 2. Moving County Offices out to Dumont
- 3. Sewer System Lake Doster
- 4. Spongy Moths
- 5. Health Insurance

Monthly Report (Police, Fire Dep., Zoning, Water & Sewer) Comments Township Board Members Open to Public (3 Minutes Limitation) Adjourn

Any individual with a handicap or disability, who requires special accommodations to attend meetings of the Board of Gun Plain Charter Township, should contact the Clerk's office at 269-685-9471 to make provisions to meet your needs.